

ST. DOMINIC SAVIO'S HIGH SCHOOL



(Recognised by the National Commission for Minority Educational Institutions, Govt. of India)
SHIKSHA KENDRA, NASRIGANJ, DIGHA, PATNA, BIHAR- 800012.INDIA
AFFILIATED TO C.B.S.E., DELHI (10+2) AFFILIATION CODE: 330037
ISO 9001:2008 CERTIFIED SCHOOL NO. 08217
website : stdominicsavios.com, email : info@stdominicsavios.com



SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.001

Admission No 87

Roll No. (In figures)

7621418



1. Candidate's Name:

ANANDITA RAJ

2. Mother's Name :

KIRAN DEVI

3. Father's Name :

NANDESHWAR PRASAD SINGH

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : OBC

6. Date of First Admission in the school with class: XI-04/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 30.01.1999

(in words) : THIRTIETH JANUARY NINETY-NINE

8. Class in which the pupil last studied (in figures) XII

XII

(in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of: if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 178

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: Good

20. Date of application for certificate

: 25.05.2016

21. Date of issue of certificate

: 25.05.2016

22. Reason for leaving the school

: For Higher Studies

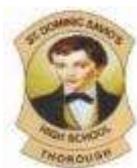
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.002

Admission No 089

Roll No. (In figures)

7621419



1. Candidate's Name: ANANDITA RANI

2. Mother's Name : SAVITRI SAH

3. Father's Name : MADAN LAL

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-05/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 19.09.1999

(in words) :NINETEENTH SEPTEMBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 177

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.003

Admission No 080

Roll No. (In figures)

7621420



1. Candidate's Name: ANANYA

2. Mother's Name : ANNA DAS

3. Father's Name : JYOTI KUMAR

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-04/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **19.10.1997**

(in words) : **NINETEENTH OCTOBER NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 170

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

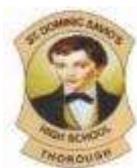
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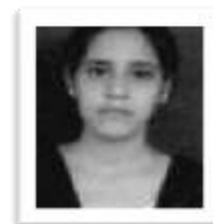
BOOK No. I

Sl. No.004

Admission No 0205

Roll No. (In figures)

7621421



1. Candidate's Name: **ARCHANA KUMARI**

2. Mother's Name : **HEMANTI DEVI**

3. Father's Name : **ANIRUDH SINGH**

4. Nationality : **Indian** Sex: **Female**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-19/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.09.1999**

(in words) : **FIFTEENTH SEPTEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 178

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.005

Admission No 007

Roll No. (In figures)

7621422



1. Candidate's Name: BHAWNA RAJ

2. Mother's Name : RAJNI SINGH

3. Father's Name : RAJ KUMAR

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-07/004/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 07.03.1998

(in words) :SEVENTH MARCH NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 162

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

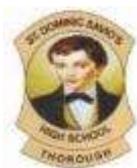
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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.006

Admission No 018

Roll No. (In figures)

7621423



1. Candidate's Name: DEEP SHIKHA GUPTA

2. Mother's Name : ASHA DEVI

3. Father's Name : UMESH KUMAR GUPTA

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 10.10.1998

(in words) : TENTH OCTOBER NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 179

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

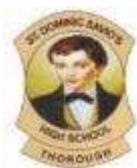
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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.007

Admission No 201

Roll No. (In figures)

7621424



1. Candidate's Name: **GULNAAZ SHAIKH**

2. Mother's Name : **SHABANA KHATOON**

3. Father's Name : **MD NAZRUL ALI**

4. Nationality : **Indian** Sex: **Female**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-19/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **04.04.1999**

(in words) : **FOURTH APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

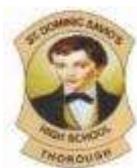
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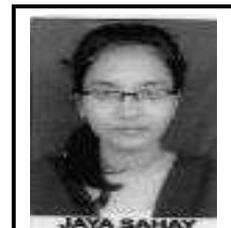
BOOK No. I

Sl. No.008

Admission No 054

Roll No. (In figures)

7621425



1. Candidate's Name:

JAYA SAHAY

2. Mother's Name :

ANITA SAHAY

3. Father's Name :

CHANDRAKANT SAHAY

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-27/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.10.1999**

(in words) : **FIFTEENTH OCTOBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 177

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

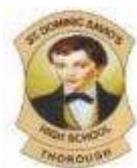
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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.009

Admission No 027

Roll No. (In figures)

7621426



1. Candidate's Name:

JUHI SINHA

2. Mother's Name :

BIMLA KUMARI

3. Father's Name :

RANJEET KUMAR SINGH

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-23/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **22.04.1999**

(in words) : **TWENTY-SECOND APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 173

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.010

Admission No 197

Roll No. (In figures)

7621427



1. Candidate's Name: MADHVI KUMARI SINHA

2. Mother's Name : RANJANA SINHA

3. Father's Name : RAJU RAI

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-18/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 31.08.1999

(in words) : THIRTY-FIRST AUGUST NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 179

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

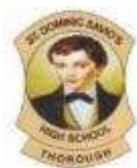
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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.011

Admission No 057

Roll No. (In figures)

7621428



1. Candidate's Name:

MANSI SINGH

2. Mother's Name :

VEENA KUMARI

3. Father's Name :

SUDHIR KUMAR SINGH

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-31/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **24.10.1998**

(in words) : **TWENTY-FOURTH OCTOBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 177

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.013

Admission No 075

Roll No. (In figures)

7621430



1. Candidate's Name:

PAMELA CHAKRABORTY

2. Mother's Name :

CHANDRIMA CHAKRABORTY

3. Father's Name :

PARTHA SARATHI CHAKRABORTY

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-06/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **18.04.1998**

(in words) : **EIGHTEENTH APRIL NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: Yes-Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 179

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

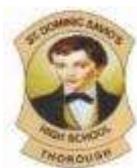
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.014

Admission No 103

Roll No. (In figures)

7621431



1. Candidate's Name: **PRIYA NANDANI**

2. Mother's Name : **RANJU DEVI**

3. Father's Name : **SUNIL KUMAR BHARTI**

4. Nationality : **Indian** Sex: **Female**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **SC**

6. Date of First Admission in the school with class: **XI-06/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **24.04.1999**

(in words) : **TWENTY-FOURTH APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **157**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.015

Admission No 162

Roll No. (In figures)

7621432



1. Candidate's Name: **PRIYANKA KUMARI**

2. Mother's Name : **AJITA DEVI**

3. Father's Name : **ANUP KUMAR**

4. Nationality : **Indian** Sex: **Female**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **SC**

6. Date of First Admission in the school with class: **XI-14/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **27.09.1998**

(in words) : **TWENTY-SEVENTH SEPTEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **179**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

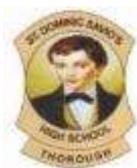
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.017

Admission No 096

Roll No. (In figures)

7621434



1. Candidate's Name: SAIRA HASSAN

2. Mother's Name : ZAHIDA HASSAN

3. Father's Name : NASIR HASSAN KHAN

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-05/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 26.10.1999

(in words) : TWENTY-SIXTH OCTOBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.018

Admission No 001

Roll No. (In figures)

7621435



1. Candidate's Name: SAUMYA SINGH

2. Mother's Name : DRAUPATI DEVI

3. Father's Name : DHIRENDRA KUMAR SINGH

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-11/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 30.12.1999

(in words) : THIRTIETH DECEMBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 160

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

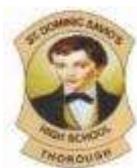
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.019

Admission No 168

Roll No. (In figures)

7621436



1. Candidate's Name:

SIMRAN

2. Mother's Name :

SEEMA DEVI

3. Father's Name :

JITENDRA KUMAR DAS

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-14/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.02.1998**

(in words) : **SEVENTH FEBRUARY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 177

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

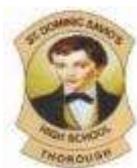
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.020

Admission No 157

Roll No. (In figures)

7621437



1. Candidate's Name: SIMRAN YADAV

2. Mother's Name : SHUSHMA KUMARI

3. Father's Name : VIDYA BHUSHAN PRASAD

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-14/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 20.05.1999

(in words) : TWENTIETH MAY NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 173

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.021

Admission No 049

Roll No. (In figures)

7621438



1. Candidate's Name: SNEHA KUMARI

2. Mother's Name : SALINI DEVI

3. Father's Name : BIPIN KUMAR TIBREWAL

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-25/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 24.12.1999

(in words) : TWENTY-FOURTH DECEMBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Mathematics

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 172

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.022

Admission No 030

Roll No. (In figures)

7621439



1. Candidate's Name: SUJATA KUMARI

2. Mother's Name : PHUL KUMARI

3. Father's Name : SUNIL KUMAR

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-24/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 25.04.1999

(in words) : TWENTY-FIFTH APRIL NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 175

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

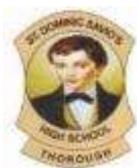
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.023

Admission No 152

Roll No. (In figures)

7621440



1. Candidate's Name: **SWARAN ABHA VARAN**

2. Mother's Name : **YAMINI VARAN**

3. Father's Name : **HARNATH SINGH**

4. Nationality : **Indian** Sex: **Female**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-13/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **18.10.1998**

(in words) : **EIGHTEENTH OCTOBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

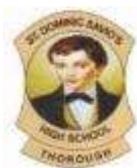
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.024

Admission No 210

Roll No. (In figures)

7621441



1. Candidate's Name: TANIYA RIZWAN

2. Mother's Name : RIZWANA TABASSUM

3. Father's Name : RIZWANUL HAQUE

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-19/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 06.02.1999

(in words) :SIXTH FEBRUARY NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Biology

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

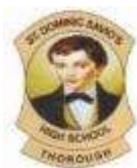
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.025

Admission No 101

Roll No. (In figures)

7621442



1. Candidate's Name: **VARTIKA SINGH**

2. Mother's Name : **USHA YADAV**

3. Father's Name : **MADHAV SINGH**

4. Nationality : **Indian** Sex: **Female**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-06/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **28.10.1997**

(in words) : **TWENTY-EIGHTH OCTOBER NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

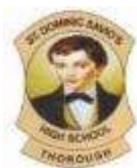
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.026

Admission No 270

Roll No. (In figures)

7621443



1. Candidate's Name:

SNEHA JHA

2. Mother's Name :

SHOBHA JHA

3. Father's Name :

HEMANT JHA

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-04/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.10.1998**

(in words) : **FFITEENTH OCTOBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Biology

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 179

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

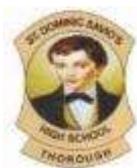
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.027

Admission No 279

Roll No. (In figures)

7621444



1. Candidate's Name: SHIVANGI

2. Mother's Name : SARIKA VERMA

3. Father's Name : RAMESH KUMAR VERMA

4. Nationality : Indian Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 21.06.1998

(in words) : TWENTY-FIRST JUNE NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.028

Admission No 291

Roll No. (In figures)

7621445



1. Candidate's Name: **SHRADDHA SUMAN**

2. Mother's Name : **USHA DEVI**

3. Father's Name : **BALKRISHNA SINGH**

4. Nationality : **Indian** Sex: **Female**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-31/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **20.01.2000**

(in words) : **TWENTIETH JANUARY TWO THOUSAND**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

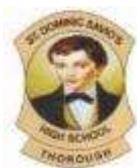
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.029

Admission No 295

Roll No. (In figures)

7621446



1. Candidate's Name:

SIDHI RANI

2. Mother's Name :

NIRANJU DEVI

3. Father's Name :

PRITHVI NATH SINGH

4. Nationality :

Indian

Sex: Female

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-08/08/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **01.06.1999**

(in words) : **FIRST JUNE NINETY-NINE**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 168

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.030

Admission No 238

Roll No. (In figures)

7621447



1. Candidate's Name: **AJIT KUMAR SINGH**

2. Mother's Name : **GYANTI DEVI**

3. Father's Name : **RAJENDRA SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-23/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.08.1999**

(in words) : **FIFTEENTH AUGUST NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

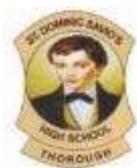
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.031

Admission No 047

Roll No. (In figures)

7621448



1. Candidate's Name: **AKASH KUMAR SINGH**

2. Mother's Name : **KIRAN KUMARI**

3. Father's Name : **SURENDRA PRASAD SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-12/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **16.08.1998**

(in words) : **SIXTEENTH AUGUST NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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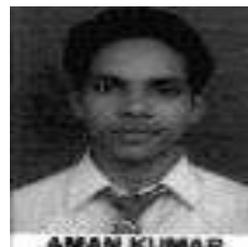
BOOK No. I

Sl. No.032

Admission No 230

Roll No. (In figures)

7621449



1. Candidate's Name: AMAN KUMAR

2. Mother's Name : MANITA KUMARI

3. Father's Name : ASHOK KUMAR

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-21/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 09.08.1999

(in words) :NINETH AUGUST NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 177

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.033

Admission No 017

Roll No. (In figures)

7621450



1. Candidate's Name: **AMITESH KUMAR**

2. Mother's Name : **SINDHU SINGH**

3. Father's Name : **AKHILESH KUMAR**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **31.10.1999**

(in words) : **THIRTY-FIRST OCTOBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 180

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

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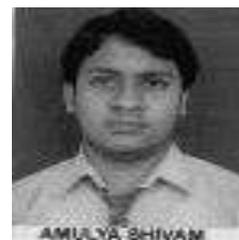
BOOK No. I

Sl. No.034

Admission No 196

Roll No. (In figures)

7621451



1. Candidate's Name: AMULYA SHIVAM

2. Mother's Name : APARCHITA

3. Father's Name : AKHOURI RATNESH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-17/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 13.12.1997

(in words) : THIRTEENTH DECEMBER NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

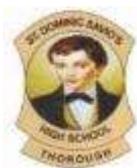
23. Any other remarks :

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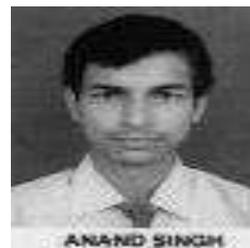
BOOK No. I

Sl. No.035

Admission No 114

Roll No. (In figures)

7621452



1. Candidate's Name: ANAND SINGH

2. Mother's Name : INDU DEVI

3. Father's Name : DINANATH SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 28.12.1998

(in words) : TWENTY-EIGHT DECEMBER NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

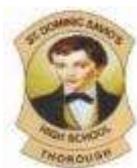
23. Any other remarks :

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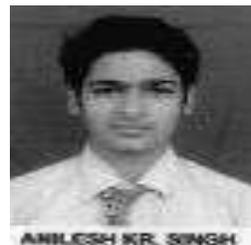
BOOK No. I

Sl. No.036

Admission No 160

Roll No. (In figures)

7621453



1. Candidate's Name: ANILESH KUMAR SINGH

2. Mother's Name : VEENA SINGH

3. Father's Name : AKHILESH KUMAR SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-15/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 11.12.1998

(in words) :ELEVENTH DECEMBER NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Painting

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 158

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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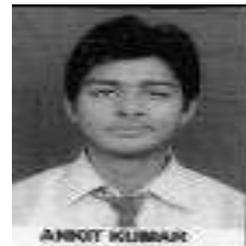
BOOK No. I

Sl. No.037

Admission No 214

Roll No. (In figures)

7621454



1. Candidate's Name:

ANKIT KUMAR

2. Mother's Name :

JANAK NANDANI

3. Father's Name :

ARBIND KUMAR SINGH

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-20/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.01.1998**

(in words) : **SEVENTH JANUARY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.038

Admission No 206

Roll No. (In figures)

7621455



1. Candidate's Name: ARPIT DHAN

2. Mother's Name : SAPNA DHAN

3. Father's Name : ANIL KUMAR DHAN

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : ST

6. Date of First Admission in the school with class: XI-19/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 06.03.1997

(in words) :SIXTH MARCH NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Painting

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 147

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

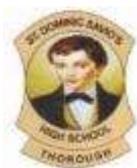
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.040

Admission No 088

Roll No. (In figures)

7621457



1. Candidate's Name: ASGHAR MUSTAFA

2. Mother's Name : SAHIDA KHATOON

3. Father's Name : MD MUSTAFA

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-06/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 23.08.1998

(in words) : TWENTY-THIRD AUGUST NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 147

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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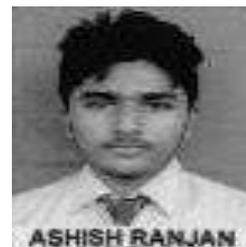
BOOK No. I

Sl. No.041

Admission No 114

Roll No. (In figures)

7621458



1. Candidate's Name: **ASHISH RANJAN**

2. Mother's Name : **SEEMA DEVI**

3. Father's Name : **AMIRAK PRASAD**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **22.12.1999**

(in words) : **TWENTY-SECOND DECEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.042

Admission No 060

Roll No. (In figures)

7621459



1. Candidate's Name: AVINASH KUMAR SINGH

2. Mother's Name : INDU SINGH

3. Father's Name : MANOJ KUMAR SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 25.11.1997

(in words) : TWENTY-FIFTH NOVEMBER NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.043

Admission No 055

Roll No. (In figures)

7621460



1. Candidate's Name: CHINMAY ANAND SAHAY

2. Mother's Name : ANITA SAHAY

3. Father's Name : CHANDRAKANT SAHAY

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-28/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 21.12.1998

(in words) : TWENTY-FIRST DECEMBER NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 158

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

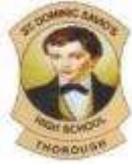
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.044

Admission No 076

Roll No. (In figures)

7621461



1. Candidate's Name: DEEPAK KUMAR

2. Mother's Name : CLARA

3. Father's Name : GYAN PRAKASH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-03/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 04.04.1998

(in words) :FOURTH APRIL NINETY-EIGHT.

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

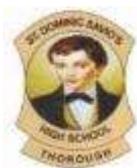
23. Any other remarks :

Desk Officer

Checked By

Principal

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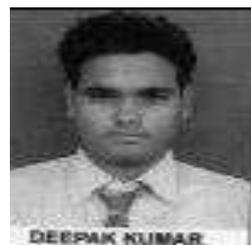
BOOK No. I

Sl. No.045

Admission No 233

Roll No. (In figures)

7621462



1. Candidate's Name: **DEEPAK KUMAR**

2. Mother's Name : **RUKHMINI DEVI**

3. Father's Name : **TRIBHUWAN NATH SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **09.05.1999**

(in words) : **NINETH MAY NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

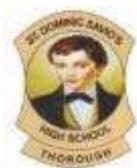
23. Any other remarks :

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Checked By

Principal

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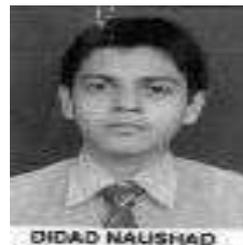
BOOK No. I

Sl. No.046

Admission No 052

Roll No. (In figures)

7621463



1. Candidate's Name: **DIDAD NAUSHAD**

2. Mother's Name : **BANO KAHKASHAN**

3. Father's Name : **MOHAMMED NAUSHAD**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-26/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **10.06.1997**

(in words) : **TENTH JUNE NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **162**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.047

Admission No 136

Roll No. (In figures)

7621464



1. Candidate's Name: **DIWAKAR KUMAR**

2. Mother's Name : **ALPANA DEVI**

3. Father's Name : **VISHWAK SEN**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-11/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **25.04.1999**

(in words) : **TWENTY-FIFTH APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 172

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

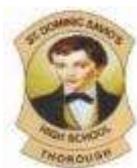
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.048

Admission No 225

Roll No. (In figures)

7621465



1. Candidate's Name: ISHWAR CHAND SINGH

2. Mother's Name : PRAMILA DEVI

3. Father's Name : SURYA KANT SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-21/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 07.05.1999

(in words) :SEVENTH MAY NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 148

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.050

Admission No 031

Roll No. (In figures)

7621467



1. Candidate's Name: KIRTI ANAND

2. Mother's Name : VEENA DEVI

3. Father's Name : PRAMOD KUMAR

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-24/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 25.11.1999

(in words) : TWENTY-FIFTH NOVEMBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Painting

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: Yes-Concession in School Fees

15. Total No. of working days 185

16. Total No. of working days present 159

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

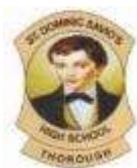
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.051

Admission No 058

Roll No. (In figures)

7621468



1. Candidate's Name: KUMAR ABHINANDAN

2. Mother's Name : PUSHPA SINGH

3. Father's Name : SUNIL SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 13.07.1999

(in words) : THIRTEENTH JULY NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: Yes- Concession in School Fees

15. Total No. of working days 185

16. Total No. of working days present 173

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

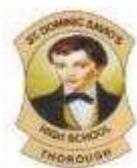
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.052

Admission No 189

Roll No. (In figures)

7621469



1. Candidate's Name: **MANIKANT KUMAR**

2. Mother's Name : **JULEE DEVI**

3. Father's Name : **CHARITRA DAS**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-18/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **05.04.1999**

(in words) : **FIFTH APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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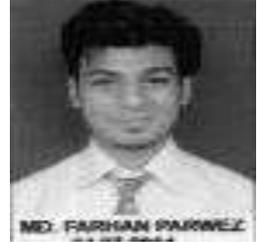
BOOK No. I

Sl. No.053

Admission No 223

Roll No. (In figures)

7621470



1. Candidate's Name: MD FARHAN PARWEZ

2. Mother's Name : AFZAL NISHA

3. Father's Name : MD PARWEZ ALAM

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-21/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 23.01.1998

(in words) : TWENTY-THIRD JANUARY NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Biology

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 171

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.054

Admission No 234

Roll No. (In figures)

7621471



1. Candidate's Name: MD MOBSHSHIR NAYEEM

2. Mother's Name : MOSSARRATUL FIRDOUS

3. Father's Name : NAYEEM AKHTAR QUASMI

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 22.01.1998

(in words) : TWENTY-SECOND JANUARY NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 173

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.056

Admission No 035

Roll No. (In figures)

7621473



1. Candidate's Name: **MUKESH KUMAR**

2. Mother's Name : **PANA DEVI**

3. Father's Name : **SURENDRA RAI**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-28/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **08.08.1999**

(in words) : **EIGHTH AUGUST NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Painting

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

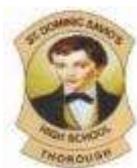
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.057

Admission No 2

Roll No. (In figures)

7621474



1. Candidate's Name: NISHU KUMAR

2. Mother's Name : SUJATA DEVI

3. Father's Name : NIRBHAY KUMAR

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-08/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 19.10.1999

(in words) :NINETEENTH OCTOBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 168

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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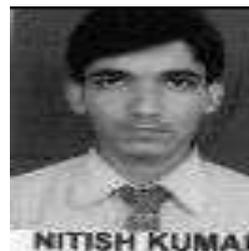
BOOK No. I

Sl. No.058

Admission No 028

Roll No. (In figures)

7621475



1. Candidate's Name:

NITISH KUMAR

2. Mother's Name :

LILAWATI DEVI

3. Father's Name :

BHARATESHAWAR SINGH

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-23/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **19.01.1999**

(in words) : **NINETEENTH JANUARY NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.059

Admission No 154

Roll No. (In figures)

7621476



1. Candidate's Name: NITISH KUMAR

2. Mother's Name : RITA DEVI

3. Father's Name : BAL KRISHNA YADAV

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-14/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 05.01.1999

(in words) :FIFTH JANUARY NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.060

Admission No 149

Roll No. (In figures)**7621477****1. Candidate's Name: PADMANABH****2. Mother's Name : KUMKUM****3. Father's Name : SHREENIWAS**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-13/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **30.07.1998**(in words) : **THIRTIETH JULY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 177

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.061

Admission No 211

Roll No. (In figures)

7621478



1. Candidate's Name:

PRAHARSH PRATEEK

2. Mother's Name :

SANGITA SRIVASTAVA

3. Father's Name :

VED PRAKASH SRIVASTAVA

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-17/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **08.10.1998**

(in words) : **EIGHTH OCTOBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Biology

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.062

Admission No 241

Roll No. (In figures)**7621479****1. Candidate's Name: RAHUL KUMAR SHARMA****2. Mother's Name : CHUNCHUN SHARMA****3. Father's Name : PRADIP KUMAR**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-23/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **27.06.1999**(in words) : **TWENTY-SEVENTH JUNE NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: Yes- Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 159

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

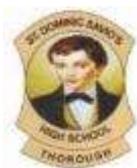
18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SHIKSHA KENDRA, NASRIGANJ, DIGHA, PATNA, BIHAR- 800012.INDIA

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ISO 9001:2008 CERTIFIED SCHOOL NO. 08217

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.063

Admission No 195

Roll No. (In figures)

7621480



1. Candidate's Name:

RAJ SINGH

2. Mother's Name :

POONAM SINGH

3. Father's Name :

PAWAN SINGH

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-18/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **28.02.1999**

(in words) : **TWENTY-EIGHTH FEBRUARY NINETY-NINE**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 162

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

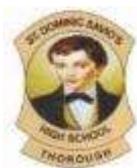
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.064

Admission No 015

Roll No. (In figures)

7621481



1. Candidate's Name: **RAJEEV RANJAN**

2. Mother's Name : **KIRAN DEVI**

3. Father's Name : **SUDHIR KUMAR**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **01.12.1998**

(in words) : **FIRST DECEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 173

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.065

Admission No 240

Roll No. (In figures)

7621482

1. Candidate's Name: **RAVI SHANKAR AGGARWAL**2. Mother's Name : **URMILA DEVI**3. Father's Name : **SURESH PRASAD**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-23/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **05.08.1998**(in words) : **FIFTH AUGUST NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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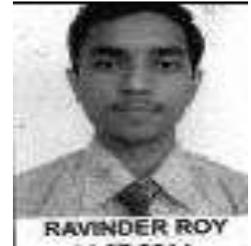
BOOK No. I

Sl. No.066

Admission No 0221

Roll No. (In figures)

7621483



1. Candidate's Name: RAVINDER ROY

2. Mother's Name : JIVCHHI DEVI

3. Father's Name : NAGESHWAR ROY

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-21/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 06.06.1998

(in words) :SIXTH JUNE NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 161

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

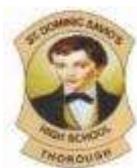
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.067

Admission No 041

Roll No. (In figures)

7621484



1. Candidate's Name: **RISHABH KUMAR**

2. Mother's Name : **RENU DEVI**

3. Father's Name : **ASHOK KUMAR GUPTA**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-30/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **21.04.1999**

(in words) : **TWENTY-FIRST APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 159

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.068

Admission No 062

Roll No. (In figures)

7621485



1. Candidate's Name:

RISHABH RAJ

2. Mother's Name :

SAROJINI KUMARI

3. Father's Name :

DINESH KUMAR

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **01.12.1996**

(in words) : **FIRST DECEMBER NINETY-SIX**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 151

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

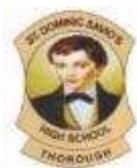
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.070

Admission No 020

Roll No. (In figures)

7621487



1. Candidate's Name: **RITWIK SINGH**

2. Mother's Name : **RINA SINGH**

3. Father's Name : **RAJEEV SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-15/04/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **28.08.1997**

(in words) : **TWENTY-EIGHT AUGUST NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **180**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.071

Admission No 0199

Roll No. (In figures)

7621488



1. Candidate's Name: **ROHAN KUMAR**

2. Mother's Name : **INDU KUMARI**

3. Father's Name : **NARENDRA KUMAR SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-19/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **05.12.1999**

(in words) : **FIFTH DECEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 159

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

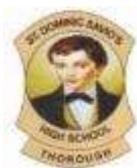
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.072

Admission No 0235

Roll No. (In figures)

7621489



1. Candidate's Name: **ROHIT KUMAR SINGH**

2. Mother's Name : **SUDHA SINGH**

3. Father's Name : **RAVI SHANKAR SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **03.11.1998**

(in words) : **THIRD NOVEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

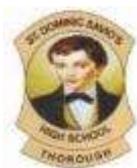
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.073

Admission No 0237

Roll No. (In figures)

7621490



1. Candidate's Name: SARFARAZ RAYEEM

2. Mother's Name : MAFUZA KHATOON

3. Father's Name : MD MUSTAQ

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **11.03.1998**

(in words) : **ELEVENTH MARCH NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 141

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

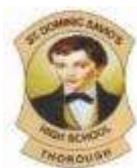
22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

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Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.074

Admission No 056

Roll No. (In figures)

7621491



1. Candidate's Name: SAURAV KUMAR

2. Mother's Name : SHOBHA DEVI

3. Father's Name : OM PRAKASH SHARMA

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-29/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 14.03.1999

(in words) :FOURTEENTH MARCH NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SHIKSHA KENDRA, NASRIGANJ, DIGHA, PATNA, BIHAR- 800012.INDIA

AFFILIATED TO C.B.S.E., DELHI (10+2) AFFILIATION CODE: 330037

ISO 9001:2008 CERTIFIED SCHOOL NO. 08217

website : stdominicsavios.com, email : info@stdominicsavios.com



SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.076

Admission No 066

Roll No. (In figures)

7621493



1. Candidate's Name:

SHIVADITYA

2. Mother's Name :

RAJNI SINGH

3. Father's Name :

SHAMBHU SHANKAR BHOLA

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.05.1998**

(in words) : **FIFTEENTH MAY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 147

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

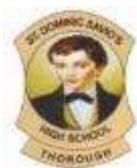
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.077

Admission No 033

Roll No. (In figures)

7621494



1. Candidate's Name: **SHUBHAM KUMAR**

2. Mother's Name : **GEETA DEVI**

3. Father's Name : **KAMAL KISHORE SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-25/04/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **19.03.2000**

(in words) : **NINETEENTH MARCH TWO THOUSAND**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **167**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

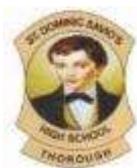
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.078

Admission No 0203

Roll No. (In figures)

7621495



1. Candidate's Name: SHUBHAM KUMAR TIWARI

2. Mother's Name : SEEMA KUMARI

3. Father's Name : AJAY KUMAR TIWARI

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-19/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 21.11.1996

(in words) : TWENTY-FIRST NOVEMBER NINETY-SIX

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 159

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.079

Admission No 0222

Roll No. (In figures)

7621496



1. Candidate's Name: **SUNNY KUMAR**

2. Mother's Name : **SUMANTI DEVI**

3. Father's Name : **OM PRAKASH RAY**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-21/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.10.1998**

(in words) : **SEVENTH OCTOBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **162**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

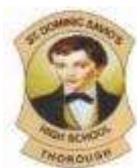
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.080

Admission No 0171

Roll No. (In figures)

7621497



1. Candidate's Name: **VIKASH KUMAR**

2. Mother's Name : **SUMITRA PRASAD**

3. Father's Name : **BIRBAL PRASAD**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-16/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **25.03.1998**

(in words) : **TWENTY-FIFTH MARCH NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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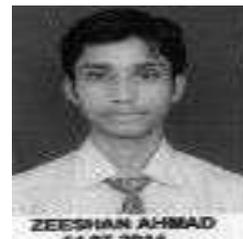
BOOK No. I

Sl. No.082

Admission No 0215

Roll No. (In figures)

7621499



1. Candidate's Name: **ZEESHAN AHMAD**

2. Mother's Name : **NOOR AISHA KHATOON**

3. Father's Name : **MOHAMMAD IBRAHIM**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-20/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **16.01.1999**

(in words) : **SIXTEENTH JANUARY NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Biology 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

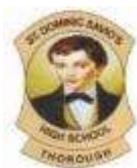
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.083

Admission No 079

Roll No. (In figures)

7621500



1. Candidate's Name: AMAN KUMAR

2. Mother's Name : MRIDULA DEVI

3. Father's Name : RAM ISHWAR SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 22.02.1997

(in words) : TWENTY-SECOND FEBRUARY NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

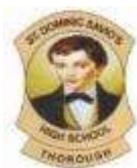
23. Any other remarks :

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Checked By

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.085

Admission No 0165

Roll No. (In figures)

7621502



1. Candidate's Name:

SURAJ

2. Mother's Name :

ASHA DEVI

3. Father's Name :

HEERA KUMAR

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-14/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **26.02.1999**

(in words) : **TWENTY-SIXTH FEBRUARY NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 153

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.086

Admission No 0248

Roll No. (In figures)

7621503



1. Candidate's Name: **CHANDAN KUMAR**

2. Mother's Name : **REETA DEVI**

3. Father's Name : **SUNIL KUMAR**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-25/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **05.11.1999**

(in words) : **FIFTH NOVEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 159

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

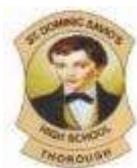
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.087

Admission No 0272

Roll No. (In figures)

7621504



1. Candidate's Name: **KISHAN KUMAR GOVIND**

2. Mother's Name : **SINDHU KUMARI GUPTA**

3. Father's Name : **JAWALA PRASAD GUPTA**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-04/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **26.12.1997**

(in words) : **TWENTY-SIXTH DECEMBER NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

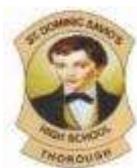
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.088

Admission No 0275

Roll No. (In figures)

7621505



1. Candidate's Name: **KRITESH SINGH**

2. Mother's Name : **PINKI SINGH**

3. Father's Name : **KAMLESH KUMAR SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.08.1998**

(in words) : **FOURTEENTH AUGUST NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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ISO 9001:2008 CERTIFIED SCHOOL NO. 08217

website : stdominicsavios.com, email : info@stdominicsavios.com



SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.089

Admission No 093

Roll No. (In figures)

7621506



1. Candidate's Name: **ABHIJEET ANAND**

2. Mother's Name : **SUMAN VERMA**

3. Father's Name : **RAJ ANAND PRASAD**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-05/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.04.1998**

(in words) : **SEVENTH APRIL NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **171**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.090

Admission No 0158

Roll No. (In figures)

7621507



1. Candidate's Name: **ABHIJEET KUMAR SINGH**

2. Mother's Name : **SUNITA SINGH**

3. Father's Name : **PRASHANT KUMAR SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-14/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.07.1998**

(in words) : **FIFTEENTH JULY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **162**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

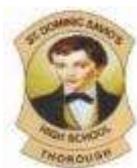
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.092

Admission No 092

Roll No. (In figures)

7621509



1. Candidate's Name: **ABHISHEK ANAND**

2. Mother's Name : **SUMAN VERMA**

3. Father's Name : **RAJ ANAND PRASAD**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-05/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **04.04.1998**

(in words) : **FOURTH APRIL NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **177**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

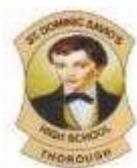
23. Any other remarks :

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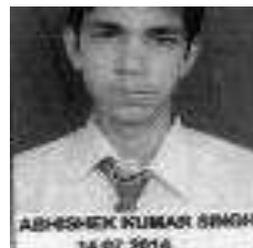
BOOK No. I

Sl. No.094

Admission No 0182

Roll No. (In figures)

7621511



1. Candidate's Name: **ABHISHEK KUMAR SINGH**

2. Mother's Name : **KIRAN SINGH**

3. Father's Name : **VINOD KUMAR SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures):

(in words) :

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **167**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

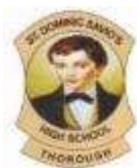
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.095

Admission No 084

Roll No. (In figures)

7621512



1. Candidate's Name: **ABHISHEK RANJAN**

2. Mother's Name : **MEERA KUMAR**

3. Father's Name : **PRADEEP KUMAR**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-04/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **25.11.1996**

(in words) : **TWENTY-FIFTH NOVEMBER NINETY-SIX**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **163**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.097

Admission No 0153

Roll No. (In figures)

7621514



1. Candidate's Name:

AJIT KUMAR

2. Mother's Name :

NIRMALA DEVI

3. Father's Name :

SUBODH KUMAR SINGH

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-13/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **08.09.1999**

(in words) : **EIGHTH SEPTEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 153

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.098

Admission No 0147

Roll No. (In figures)

7621515



1. Candidate's Name:

AKASH KRISHNA KUMAR

2. Mother's Name :

SUSHMA KRISHNA KUMAR

3. Father's Name :

CHANDRAKETRAI KRISHNA KUMAR

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-14/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **03.07.1998**

(in words) : **THIRD JULY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.099

Admission No 0245

Roll No. (In figures)

7621516

1. Candidate's Name:

AKASH KUMAR SINGH

2. Mother's Name :

USHA DEVI

3. Father's Name :

HARESH SINGH

4. Nationality :

Indian

Sex: MALE



5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-24/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **19.11.1999**

(in words) : **NINETEENTH NOVEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 163

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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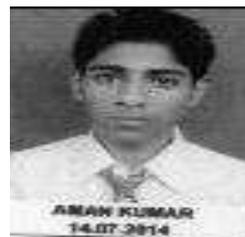
BOOK No. I

Sl. No.100

Admission No 069

Roll No. (In figures)

7621517



1. Candidate's Name: AMAN KUMAR

2. Mother's Name : BABY DEVI

3. Father's Name : BHAGAWAN SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 30.11.1998

(in words) : THIRTIETH NOVEMBER NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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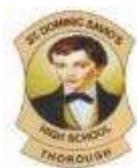
BOOK No. I

Sl. No.101

Admission No 0181

Roll No. (In figures)**7621518****1. Candidate's Name:****AMAN KUMAR****2. Mother's Name :****GEETA DEVI****3. Father's Name :****BHARAT BHUSHAN RAY****4. Nationality :****Indian****Sex: MALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-17/06/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 22.03.1999****(in words) : TWENTY-SECOND MARCH NINETY-NINE****8. Class in which the pupil last studied (in figures)****XII****(in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices****6. Painting****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid :****MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 153****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct****: Good****20. Date of application for certificate****: 25.05.2016****21. Date of issue of certificate****: 25.05.2016****22. Reason for leaving the school****: For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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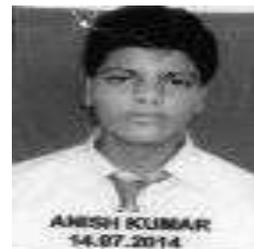
BOOK No. I

Sl. No.103

Admission No 0167

Roll No. (In figures)

7621520



1. Candidate's Name: ANISH KUMAR

2. Mother's Name : KIRAN DEVI

3. Father's Name : HARI SHANKAR SAH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-14/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 28.01.1998

(in words) : TWENTY-EIGHTH JANUARY NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 162

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

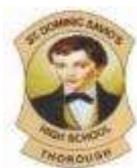
23. Any other remarks :

Desk Officer

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Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.104

Admission No 0138

Roll No. (In figures)

7621521



1. Candidate's Name: ANKIT ANAND

2. Mother's Name : BAJANTI DEVI

3. Father's Name : SHYAM PRASAD GUPTA

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-11/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 31.10.1999

(in words) : THIRTY-FIRST OCTOBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 137

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



(Recognised by the National Commission for Minority Educational Institutions, Govt. of India)

SHIKSHA KENDRA, NASRIGANJ, DIGHA, PATNA, BIHAR- 800012.INDIA

AFFILIATED TO C.B.S.E., DELHI (10+2) AFFILIATION CODE: 330037

ISO 9001:2008 CERTIFIED SCHOOL NO. 08217

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.107

Admission No 112

Roll No. (In figures)

7621524



1. Candidate's Name: **AYUSH KUMAR**

2. Mother's Name : **PRATIMA KUMARI**

3. Father's Name : **ANJANI KUMAR**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **08.12.1998**

(in words) : **EIGHTH DECEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 177

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

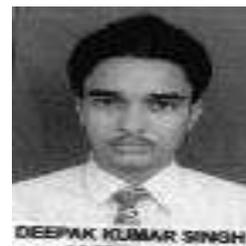
BOOK No. I

Sl. No.110

Admission No 0170

Roll No. (In figures)

7621527



1. Candidate's Name: **DEEPAK KUMAR SINGH**

2. Mother's Name : **SAVITA DEVI**

3. Father's Name : **BABU HARENDRA KISHORE**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-16/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.11.1997**

(in words) : **FIFTEENTH NOVEMBER NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.111

Admission No 0145

Roll No. (In figures)

7621528



1. Candidate's Name: **DHARMENDRA KUMAR**

2. Mother's Name : **GAYATRI DEVI**

3. Father's Name : **RAMDENI PRASAD**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-12/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **05.06.1998**

(in words) : **FIFTH JUNE NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **157**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.112

Admission No 0178

Roll No. (In figures)

7621529

1. Candidate's Name: **GOVIND KUMAR**2. Mother's Name : **KANTI DEVI**3. Father's Name : **HARENDRA KUMAR GIRI**4. Nationality : **Indian** Sex: **MALE**5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**6. Date of First Admission in the school with class: **XI-17/06/2014**7. Date of Birth (in Christian Era) according to Admission Register (in figures): **06.09.1998**(in words) : **SIXTH SEPTEMBER NINETY-EIGHT**8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**14. Any fee concession availed of : if so the nature of such concession: **N/A**15. Total No. of working days **185**16. Total No. of working days present **174**17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

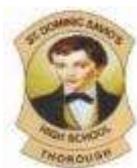
18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.115

Admission No 0251

Roll No. (In figures)

7621532



1. Candidate's Name: KRISHNA KUMAR

2. Mother's Name : KANTI DEVI

3. Father's Name : UMA PRASAD SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-26/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 15.08.1999

(in words) : FIFTEENTH AUGUST NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 147

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

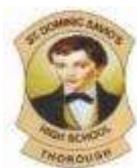
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.117

Admission No 0120

Roll No. (In figures)

7621534



1. Candidate's Name: MD AMIR

2. Mother's Name : SARWARI KHATOON

3. Father's Name : MD ANSARUL HAQUE

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 17.06.1997

(in words) : SEVENTEENTH JUNE NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

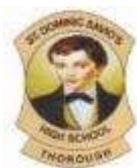
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.118

Admission No 0135

Roll No. (In figures)

7621535



1. Candidate's Name: MD DANISH AHMAD

2. Mother's Name : SHAGUFTA NEMAT

3. Father's Name : MD SOHAIL AHMAD

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-11/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 04.09.1997

(in words) :FOURTH SEPTEMBER NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: Yes-Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 154

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.119

Admission No 094

Roll No. (In figures)

7621536



1. Candidate's Name: MD SHUJA KHAN

2. Mother's Name : FARHAT KHANAM

3. Father's Name : MD SHAMIM UDDIN KHAN

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-05/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 30.05.1996

(in words) : THIRTIETH MAY NINETY-SIX

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

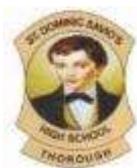
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.120

Admission No 064

Roll No. (In figures)

7621537



1. Candidate's Name: **MOHIT PRATAP SINGH**

2. Mother's Name : **ASHA DEVI**

3. Father's Name : **UMESH SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **21.10.1999**

(in words) : **TWENTY-FIRST OCTOBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 153

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.121

Admission No 102

Roll No. (In figures)

7621538



1. Candidate's Name: NISHANT KUMAR SINHA

2. Mother's Name : ANITA DEVI

3. Father's Name : RAMESH KUMAR

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-06/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 01.02.1998

(in words) :FIRST FEBRUARY NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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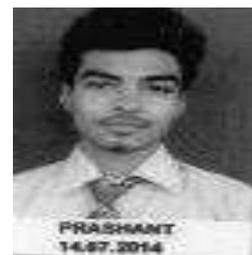
BOOK No. I

Sl. No.123

Admission No 0143

Roll No. (In figures)

7621540



1. Candidate's Name:

PRASHANT

2. Mother's Name :

PINKI VERMA

3. Father's Name :

RAJEEV VERMA

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-12/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **12.01.1999**

(in words) : **TWELFTH JANUARY NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 137

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

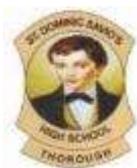
23. Any other remarks :

Desk Officer

Checked By

Principal

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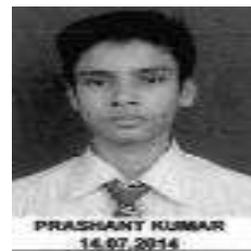
BOOK No. I

Sl. No.124

Admission No 073

Roll No. (In figures)

7621541



1. Candidate's Name: PRASHANT KUMAR

2. Mother's Name : BABBY SINGH

3. Father's Name : ASHOK KUMAR SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-03/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 03.08.1998

(in words) :THIRD AUGUST NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 139

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

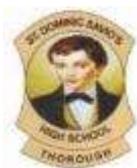
22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.125

Admission No 0137

Roll No. (In figures)**7621542****1. Candidate's Name: PREM PRAKASH****2. Mother's Name : SARITA DEVI****3. Father's Name : SHANKAR SAH**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-11/08/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **08.11.1999**(in words) : **EIGHTH NOVEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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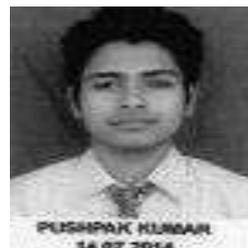
BOOK No. I

Sl. No.126

Admission No 0261

Roll No. (In figures)

7621543



1. Candidate's Name: **PUSHPAK KUMAR**

2. Mother's Name : **CHAMPA DEVI**

3. Father's Name : **DEEPAK KUMAR**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-30/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **22.03.1998**

(in words) : **TWENTY-SECOND MARCH NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 147

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.127

Admission No 091

Roll No. (In figures)

7621544



1. Candidate's Name:

RAHUL

2. Mother's Name :

SHANTA SINHA

3. Father's Name :

ANAND KUMAR

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-05/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **23.04.1997**

(in words) : **TWENTY-THIRD APRIL NINETY-SEVEN**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

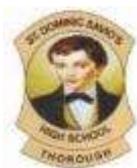
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.128

Admission No 0156

Roll No. (In figures)

7621545



1. Candidate's Name: RAHUL KUMAR

2. Mother's Name : SHEELA DEVI

3. Father's Name : ANIL KUMAR

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-14/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 27.11.1997

(in words) : TWENTY-SEVENTH NOVEMBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 160

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.129

Admission No 0175

Roll No. (In figures)

7621546



1. Candidate's Name:

RAJA KUMAR

2. Mother's Name :

KALPNA DEVI

3. Father's Name :

CHANDRA KISHOR SHARMA

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-17/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.12.1997**

(in words) : **SEVENTH DECEMBER NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

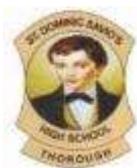
23. Any other remarks :

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Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.133

Admission No 0123

Roll No. (In figures)

7621550



1. Candidate's Name: **RAM SUPHAL SINGH**

2. Mother's Name : **VIMLA DEVI**

3. Father's Name : **SHIYA SHANKAR SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-09/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **26.03.1997**

(in words) : **TWENTY-SIXTH MARCH NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **147**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

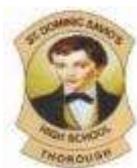
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.134

Admission No 0166

Roll No. (In figures)

7621551



1. Candidate's Name: RAUSHAN KUMAR

2. Mother's Name : MINA DEVI

3. Father's Name : ARUN KUMAR CHAURASIA

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-14/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 14.11.1999

(in words) :FOURTEENTH NOVEMBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 149

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

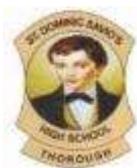
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.141

Admission No 0117

Roll No. (In figures)

7621558



1. Candidate's Name: **SHUBHAM KUMAR**

2. Mother's Name : **RUBI DEVI**

3. Father's Name : **SUBODH SHARMA**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **24.01.1999**

(in words) : **TWENTY-FOURTH JANUARY NINETY-NINE**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **157**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.142

Admission No 0134

Roll No. (In figures)

7621559



1. Candidate's Name: SHUBHAM KUMAR SUMAN

2. Mother's Name : SUSHMA DEVI

3. Father's Name : BHOLA RAJAK

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-11/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 01.01.1999

(in words) :FIRST JANUARY NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Informatics Practices

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 180

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

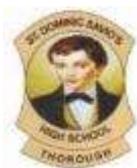
22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.146

Admission No 065

Roll No. (In figures)**7621563****1. Candidate's Name: VISHAL KUMAR****2. Mother's Name : SUNITA DEVI****3. Father's Name : SURESHWAR BAITHA**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.11.1998**(in words) : **FIFTEENTH NOVEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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ISO 9001:2008 CERTIFIED SCHOOL NO. 08217

website : stdominicsavios.com, email : info@stdominicsavios.com

**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.147

Admission No 0142

Roll No. (In figures)**7621564****1. Candidate's Name:****YASH SAHAY****2. Mother's Name :****SUDHA SAHAY****3. Father's Name :****SHAMBHU KUMAR SAHAY****4. Nationality :****Indian****Sex: MALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-12/06/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 14.06.1999****(in words) :FOURTEENTH JUNE NINETY-NINE****8. Class in which the pupil last studied (in figures) XII****(in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education****6. Informatics Practices****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid :****MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 157****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct****: Good****20. Date of application for certificate****: 25.05.2016****21. Date of issue of certificate****: 25.05.2016****22. Reason for leaving the school****: For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.149

Admission No 0269

Roll No. (In figures)

7621566



1. Candidate's Name: PANKAJ KUMAR

2. Mother's Name : SUJATA DEVI

3. Father's Name : DEV PRASAD

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-03/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 01.03.1996

(in words) :FIRST MARCH NINETY-SIX

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 157

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

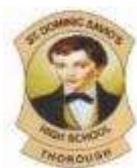
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.151

Admission No 0286

Roll No. (In figures)

7621568



1. Candidate's Name: TUSHAR CHANDRA

2. Mother's Name : MALA

3. Father's Name : CHANDRA MANI

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-21/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 24.02.1998

(in words) : TWENTY-FOURTH FEBRUARAY NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

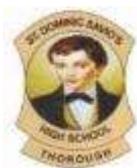
23. Any other remarks :

Desk Officer

Checked By

Principal

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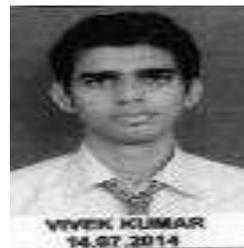
BOOK No. I

Sl. No.152

Admission No 0280

Roll No. (In figures)

7621569



1. Candidate's Name:

VIVEK KUMAR

2. Mother's Name :

SANGEETA DEVI

3. Father's Name :

BIPIN KUMAR CHOUDHARY

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.04.1999**

(in words) : **FOURTEENTH APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Physics 3. Chemistry 4. Mathematics 5. Physical Education

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 137

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.159

Admission No 0300

Roll No. (In figures)

7621576



1. Candidate's Name: SAMAR KHAN

2. Mother's Name : REKHA GIRI

3. Father's Name : NAUSHAD KHAN

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-15/09/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **04.08.1998**

(in words) : **FOURTH AUGUST NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. History 3. Political Science 4. Economics 5. Physical Education

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 143

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.160

Admission No 011

Roll No. (In figures)

7621577



1. Candidate's Name:

ABHILASHA

2. Mother's Name :

SUNITA SINGH

3. Father's Name :

GOPAL SINGH

4. Nationality :

Indian

Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-10/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **04.12.1999**

(in words) : **FOURTH DECEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Mathematics 5. Economics

6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 151

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

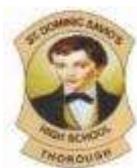
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.161

Admission No 030

Roll No. (In figures)

7621578



1. Candidate's Name: **ADITI ROY**
 2. Mother's Name : **MEENA ROY**
 3. Father's Name : **HEMANT KUMAR**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-26/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.06.1999**

(in words) : **SEVENTH JUNE NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 147

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

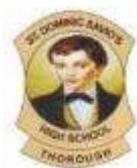
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.163

Admission No 044

Roll No. (In figures)

7621580



1. Candidate's Name: **AFREEN MAQSOOD**

2. Mother's Name : **NILOFAR**

3. Father's Name : **MD MAQSOOD**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-05/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **26.11.1998**

(in words) : **TWENTY-SIXTH NOVEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting 5. Economics

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.164

Admission No 074

Roll No. (In figures)

7621581



1. Candidate's Name: ANJALI KUMARI

2. Mother's Name : MIRA DEVI

3. Father's Name : VIRENDRA KUMAR

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-03/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 06.04.1998

(in words) :SIXTH APRIL NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2Business Studies 3. Accountancy 4. Painting 5. Economics

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 160

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.165

Admission No 0268

Roll No. (In figures)

7621582



1. Candidate's Name: ANJALI SINGH

2. Mother's Name : ANJU SINGH

3. Father's Name : DHARMENDRA KUMAR SINGH

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-01/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 13.09.1998

(in words) : THIRTEENTH SEPTEMBER NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting 5. Economics

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 163

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

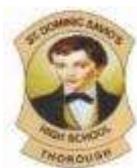
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.166

Admission No 0109

Roll No. (In figures)

7621583



1. Candidate's Name:

ANUJA

2. Mother's Name :

RENU SINHA

3. Father's Name :

SHASHI SHEKHAR

4. Nationality :

Indian

Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **16.09.1998**

(in words) : **SIXTEENTH SEPTEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 172

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

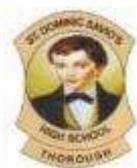
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.167

Admission No 025

Roll No. (In figures)

7621584



1. Candidate's Name:

DIVYA JHA

2. Mother's Name :

REKHA JHA

3. Father's Name :

GULAB JHA

4. Nationality :

Indian

Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-23/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.07.1999**

(in words) : **FOURTEENTH JULY NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Mathematics 5. Economics

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.168

Admission No 071

Roll No. (In figures)

7621585



1. Candidate's Name: ELIZA ANAND

2. Mother's Name : VICTORIA ANAND

3. Father's Name : ANAND IGNATIUS

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-03/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 04.01.1997

(in words) :FOURTH JANUARY NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Mathematics 5. Economics

6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 149

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.170

Admission No 010

Roll No. (In figures)

7621587



1. Candidate's Name: **JYOTI KUMARI**

2. Mother's Name : **REKHA DEVI**

3. Father's Name : **B K SHUKLA**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **20.10.1998**

(in words) : **TWENTIETH OCTOBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Mathematics 5. Economics

6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 163

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.171

Admission No 0184

Roll No. (In figures)

7621588

1. Candidate's Name: **KAJAL KUMARI**2. Mother's Name : **SANGEETA DEVI**3. Father's Name : **HARENDRA KUMAR**4. Nationality : **Indian** Sex: **MALE**5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**6. Date of First Admission in the school with class: **XI-17/06/2014**7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.09.1998**(in words) : **FIFTEENTH SEPTEMBER NINETY-EIGHT**8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting 5. Economics

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**14. Any fee concession availed of : if so the nature of such concession: **N/A**15. Total No. of working days **185**16. Total No. of working days present **165**17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.173

Admission No 016

Roll No. (In figures)**7621590****1. Candidate's Name:****MAHIMA KUMARI****2. Mother's Name :****KUMKUM CHOUDHARY****3. Father's Name :****MANOJ KUMAR CHOUDHARY****4. Nationality :****Indian****Sex: FEMALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-22/04/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 21.09.1999****(in words) : TWENTY-FIRST SEPTEMBER NINETY-NINE****8. Class in which the pupil last studied (in figures)****XII****(in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Mathematics 5. Economics****6. Physical Education****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid :****MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 180****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct****: Good****20. Date of application for certificate****: 25.05.2016****21. Date of issue of certificate****: 25.05.2016****22. Reason for leaving the school****: For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.174

Admission No 0122

Roll No. (In figures)

7621591



1. Candidate's Name: **MANALI KUMARI**

2. Mother's Name : **SUNAINA DEVI**

3. Father's Name : **ANAND KUMAR**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.08.1998**

(in words) : **FOURTEENTH AUGUST NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting 5. Economics

6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.175

Admission No 048

Roll No. (In figures)**7621592****1. Candidate's Name: MUSKAN SINGH****2. Mother's Name : PRABHA SINGH****3. Father's Name : AKHILESH KUMAR SINGH****4. Nationality : Indian Sex: FEMALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-23/05/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 03.11.1999**(in words) : **THIRD NOVEMBER NINETY-NINE****8. Class in which the pupil last studied (in figures) XII (in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education****5. Economics 6. Informatics Practices****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid : MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 167****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct : Good****20. Date of application for certificate : 25.05.2016****21. Date of issue of certificate : 25.05.2016****22. Reason for leaving the school : For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.177

Admission No 036

Roll No. (In figures)

7621594



1. Candidate's Name: NEELAM KUMARI

2. Mother's Name : GEETA DEVI

3. Father's Name : HARENDRA RAI

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-28/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 10.03.1999

(in words) : TENTH MARCH NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting 5. Economics

6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 137

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.179

Admission No 0141

Roll No. (In figures)**7621596****1. Candidate's Name:****NIDHI LAL****2. Mother's Name :****SHOBHA LAL****3. Father's Name :****SATISH CHANDRA LAL****4. Nationality :****Indian****Sex: FEMALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-12/06/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 17.10.1997****(in words) :SEVENTEENTH OCTOBER NINETY-SEVEN****8. Class in which the pupil last studied (in figures)****XII****(in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Mathematics 5. Economics****6. Physical Education****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid :****MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 167****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct****: Good****20. Date of application for certificate****: 25.05.2016****21. Date of issue of certificate****: 25.05.2016****22. Reason for leaving the school****: For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.180

Admission No 003

Roll No. (In figures)

7621597



1. Candidate's Name: **NIHARIKA KUMARI**

2. Mother's Name : **ANITA KUMARI**

3. Father's Name : **MANOJ KUMAR**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-03/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **30.11.1999**

(in words) : **THIRTIETH NOVEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: Yes- Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.182

Admission No 0106

Roll No. (In figures)

7621599



1. Candidate's Name:

PALLAVI SAHA

2. Mother's Name :

MOHIMA SAHA

3. Father's Name :

SHYAM CHANDRA SAHA

4. Nationality :

Indian

Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-06/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 17.02.1997

(in words) : SEVENTEENTH FEBRUARY NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 143

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.183

Admission No 0150

Roll No. (In figures)

7621600



1. Candidate's Name: **PRITI KUMARI**

2. Mother's Name : **MEERA DEVI**

3. Father's Name : **VINOD KUMAR MOURYA**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-13/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **04.05.1999**

(in words) : **FOURTH MAY NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: Yes-Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 143

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

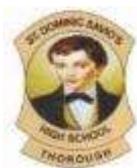
22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.186

Admission No 0236

Roll No. (In figures)**7621603****1. Candidate's Name: PUJA KUMARI****2. Mother's Name : ASHA DEVI****3. Father's Name : KAMLESH PRASAD**4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.11.1998**(in words) : **FIFTEENTH NOVEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 137

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

ST. DOMINIC SAVIO'S HIGH SCHOOL



(Recognised by the National Commission for Minority Educational Institutions, Govt. of India)

SHIKSHA KENDRA, NASRIGANJ, DIGHA, PATNA, BIHAR- 800012.INDIA

AFFILIATED TO C.B.S.E., DELHI (10+2) AFFILIATION CODE: 330037

ISO 9001:2008 CERTIFIED SCHOOL NO. 08217

website : stdominicsavios.com, email : info@stdominicsavios.com



SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.189

Admission No 0119

Roll No. (In figures)

7621606



1. Candidate's Name:

RITU SINGH

2. Mother's Name :

RINKU SINGH

3. Father's Name :

MAHENDRA PRATAP SINGH

4. Nationality :

Indian

Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **10.12.1999**

(in words) : **TENTH DECEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

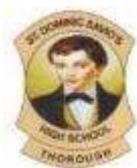
: **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.190

Admission No 061

Roll No. (In figures)**7621607****1. Candidate's Name:****SHAILJA****2. Mother's Name :****REKHA SINGH****3. Father's Name :****CHANDRA BHUSHAN SINGH****4. Nationality :****Indian****Sex: FEMALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-02/06/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 12.10.1997****(in words) : TWELFTH OCTOBER NINETY-SEVEN****8. Class in which the pupil last studied (in figures) XII****(in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education****5. Economics 6. Informatics Practices****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid : MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 162****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct : Good****20. Date of application for certificate : 25.05.2016****21. Date of issue of certificate : 25.05.2016****22. Reason for leaving the school : For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.191

Admission No 0244

Roll No. (In figures)**7621608****1. Candidate's Name: SHALINI ANAND****2. Mother's Name : SUDHA SINHA****3. Father's Name : SANJAY KUMAR SINHA**4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-24/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **3**(in words) : **THIRTIETH NOVEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 142

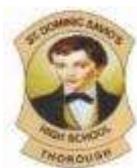
17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.192

Admission No 009

Roll No. (In figures)**7621609****1. Candidate's Name: SHILPA SHIVANI****2. Mother's Name : POONAM KUMARI****3. Father's Name : SHIV SHANKAR THAKUR**4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **30.08.1999**(in words) : **THIRTIETH AUGUST NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 137

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.193

Admission No 128

Roll No. (In figures)

7621610



1. Candidate's Name: **SHRUTI KUMARI**

2. Mother's Name : **SANJU DEVI**

3. Father's Name : **MUKESH KUMAR GUPTA**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-10/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **12.04.1999**

(in words) : **TWELFTH APRIL NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: Yes-Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 168

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

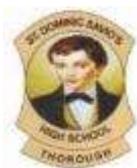
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.195

Admission No 002

Roll No. (In figures)

7621612



1. Candidate's Name: **SURBHI CHANDRA**

2. Mother's Name : **MEENA DEVI**

3. Father's Name : **YOGENDRA KUMAR**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **15.05.1997**

(in words) : **FIFTEENTH MAY NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Informatics Practices

5. Economics 6. Painting

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **147**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

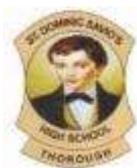
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.196

Admission No 014

Roll No. (In figures)

7621613



1. Candidate's Name: SWARN SUCHI

2. Mother's Name : PUSHPA KUMARI

3. Father's Name : KUMAR RAJNEESH

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 21.08.1999

(in words) : TWENTY-FIRST AUGUST NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

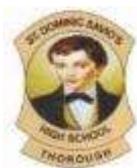
23. Any other remarks :

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Checked By

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.197

Admission No 045

Roll No. (In figures)

7621614



1. Candidate's Name: TAMANNA GUPTA

2. Mother's Name : MIRA DEVI

3. Father's Name : PREM SAGAR GUPTA

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-17/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 31.12.1999

(in words) : THIRTY-FIRST DECEMBER NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 139

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

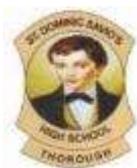
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.198

Admission No 022

Roll No. (In figures)

7621615



1. Candidate's Name: **VARSHA KUMARI SRIVASTAVA**

2. Mother's Name : **BABITA KUMARI SRIVASTAVA**

3. Father's Name : **AJAY KUMAR SRIVASTAVA**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-21/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **24.08.1999**

(in words) : **TWENTY-FOURTH AUGUST NINETY-NINE**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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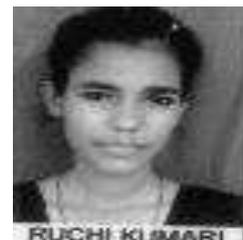
BOOK No. I

Sl. No.202

Admission No 0283

Roll No. (In figures)

7621619



1. Candidate's Name: RUCHI KUMARI

2. Mother's Name : POONAM DEVI

3. Father's Name : UPENDRA KUMAR SINGH

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-11/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 15.09.1998

(in words) : FIFTEENTH SEPTEMBER NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.203

Admission No 0131

Roll No. (In figures)

7621620



1. Candidate's Name: **BISHAKHA KUMARI**

2. Mother's Name : **PUSHPA PANDEY**

3. Father's Name : **BINOD KUMAR PANDEY**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-10/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.09.1999**

(in words) : **FOURTEENTH SEPTEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. History 3. Political Science 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

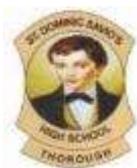
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.204

Admission No 019

Roll No. (In figures)

7621621



1. Candidate's Name: CAROLINE WIGHT

2. Mother's Name : MARY WIGHT

3. Father's Name : GLEN WIGHT

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-10/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 22.10.1996

(in words) : TWENTY-SECOND OCTOBER NINETY-SIX

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. History 3. Political Science 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: Yes- Concession in School Fees

15. Total No. of working days 185

16. Total No. of working days present 173

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.205

Admission No 0246

Roll No. (In figures)

7621622



1. Candidate's Name: **CHITRA KUMARI**

2. Mother's Name : **NISHA JHA**

3. Father's Name : **PRAKASH CHANDRA JHA**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-24/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **20.07.1998**

(in words) : **TWENTIETH JULY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. History 3. Political Science 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 169

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.206

Admission No 083

Roll No. (In figures)

7621623



1. Candidate's Name: PINKY KUMARI

2. Mother's Name : SHANTI

3. Father's Name : DEEPAK KUMAR

4. Nationality : Indian Sex: FEMALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-04/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 16.03.1998

(in words) :SIXTEENTH MARCH NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. History 3. Political Science 4. Physical Education

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 171

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.207

Admission No 0258

Roll No. (In figures)

7621624



1. Candidate's Name: **RICHA JHA**
 2. Mother's Name : **KIRAN JHA**
 3. Father's Name : **RAVI SHANKAR JHA**
 4. Nationality : **Indian**

Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-28/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **24.05.1998**

(in words) : **TWENTY-FOURTH MAY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. History 3. Political Science 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

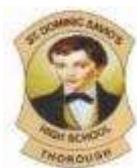
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.210

Admission No 013

Roll No. (In figures)

7621627



1. Candidate's Name: **PRINCE RANJAN**

2. Mother's Name : **SHASHI BALA KUMARI**

3. Father's Name : **NIRANJAN KUMAR**

4. Nationality : **Indian** Sex: **FEMALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.05.1998**

(in words) : **SEVENTH MAY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. History 3. Political Science 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 152

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

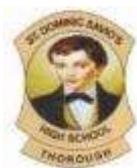
22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.214

Admission No 256

Roll No. (In figures)**7621631****1. Candidate's Name: ABHISHEK MITTAL****2. Mother's Name : SANDHYA MITTAL****3. Father's Name : GANESH MITTAL**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-27/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **19.07.1997**(in words) : **NINETEENTH JULY NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 138

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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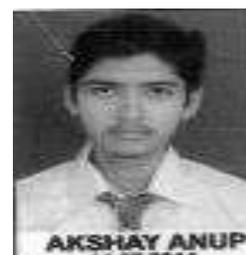
BOOK No. I

Sl. No.216

Admission No 023

Roll No. (In figures)

7621633



1. Candidate's Name:

AKSHAY ANUP

2. Mother's Name :

REKHA KUMARI

3. Father's Name :

MANOJ KUMAR VERMA

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-19/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **06.07.1998**

(in words) : **SIXTH JULY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: Yes- Concession in School Fees

15. Total No. of working days 185

16. Total No. of working days present 141

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

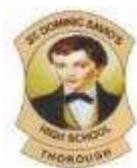
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.217

Admission No 086

Roll No. (In figures)

7621634



1. Candidate's Name: AMAN KUMAR

2. Mother's Name : SUJATA DEVI

3. Father's Name : SANJAY KUMAR

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-04/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 07.02.1997

(in words) : SEVENTH FEBRUARY NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 148

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

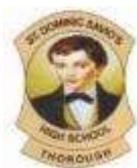
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.222

Admission No 0130

Roll No. (In figures)

7621639



1. Candidate's Name: **HARSHIT KUMAR**

2. Mother's Name : **POONAM SINGH**

3. Father's Name : **AWADHESH SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-10/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **02.09.1998**

(in words) : **SECOND SEPTEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 149

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

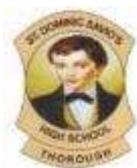
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.223

Admission No 0127

Roll No. (In figures)

7621640



1. Candidate's Name: **KISHAN KUMAR**

2. Mother's Name : **INDU DEVI**

3. Father's Name : **RAM PRAKASH SHARMA**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-10/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **10.05.1998**

(in words) : **TENTH MAY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **143**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.224

Admission No 0255

Roll No. (In figures)

7621641



1. Candidate's Name: **KRISHNA GOPAL**

2. Mother's Name : **RATNA ARYA**

3. Father's Name : **SUDAMA RAM**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **SC**

6. Date of First Admission in the school with class: **XI-25/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **11.11.1998**

(in words) : **ELEVENTH NOVEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **169**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

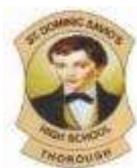
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.225

Admission No 032

Roll No. (In figures)

7621642



1. Candidate's Name: **KUMAR ABHISHEK**

2. Mother's Name : **SHUSHMA DEVI**

3. Father's Name : **AJAY SINGH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-25/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.08.1998**

(in words) : **FOURTEENTH AUGUST NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.227

Admission No 0191

Roll No. (In figures)

7621644



1. Candidate's Name: **MANISH KUMAR**

2. Mother's Name : **MANORMA DEVI**

3. Father's Name : **PRABHU DAS**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N/A**

6. Date of First Admission in the school with class: **XI-18/06/2014**

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **19.02.1998**

(in words) : **NINETEENTH FEBRUARY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **148**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.228

Admission No 042

Roll No. (In figures)**7621645****1. Candidate's Name: MARRIOR SMITH****2. Mother's Name : MARINA MELONI SMITH****3. Father's Name : JOHN ANTHONY SMITH**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-05/05/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **04.10.1997**(in words) : **FOURTH OCTOBER NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**10. Whether failed, if so once/twice in the same class : **N/A**11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Informatics Practices
5. Economics 6. Physical Education12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: Yes-Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 159

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

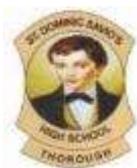
18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.229

Admission No 039

Roll No. (In figures)

7621646



1. Candidate's Name: **MAYANK KUMAR**

2. Mother's Name : **POONAM BALA**

3. Father's Name : **MANOJ KUMAR**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-29/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **01.11.1999**

(in words) : **FIRST NOVEMBER NINETY-NINE**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **152**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

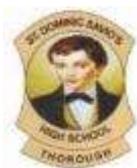
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.231

Admission No 0139

Roll No. (In figures)

7621648



1. Candidate's Name:

NIKET KUMAR

2. Mother's Name :

PUSHPA CHANDRA

3. Father's Name :

SANJAY CHANDRA

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-12/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **11.08.1997**

(in words) :ELEVENTH AUGUST NINETY-SEVEN

8. Class in which the pupil last studied (in figures) XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 142

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

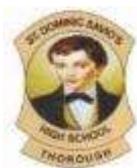
22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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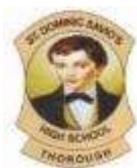
BOOK No. I

Sl. No.232

Admission No 0163

Roll No. (In figures)**7621649****1. Candidate's Name: NISHANT KUMAR****2. Mother's Name : NEELAM DEVI****3. Father's Name : RAJ KUMAR****4. Nationality : Indian Sex: MALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-13/06/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 24.05.1998****(in words) : TWENTY-FOURTH MAY NINETY-EIGHT****8. Class in which the pupil last studied (in figures) XII (in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Informatics Practices
5. Economics 6. Physical Education****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid : MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 132****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct : Good****20. Date of application for certificate : 25.05.2016****21. Date of issue of certificate : 25.05.2016****22. Reason for leaving the school : For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.233

Admission No 0104

Roll No. (In figures)

7621650



1. Candidate's Name:

PALLAV PAL

2. Mother's Name :

KUMAR SUMAN LATA

3. Father's Name :

MANOJ KUMAR

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-06/062014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **03.01.1998**

(in words) : **THIRD JANUARY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 144

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

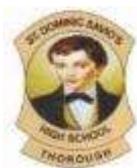
23. Any other remarks :

Desk Officer

Checked By

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.234

Admission No 0151

Roll No. (In figures)

7621651



1. Candidate's Name: RAHUL KUMAR

2. Mother's Name : INDU DEVI

3. Father's Name : SATYAM BABU MOURYA

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-13/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 02.04.1998

(in words) :SECOND APRIL NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Informatics Practices
5. Economics 6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 139

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

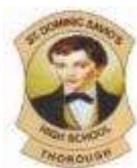
22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.235

Admission No 077

Roll No. (In figures)**7621652****1. Candidate's Name: RAHUL ROUTH****2. Mother's Name : SUSHILA DEVI****3. Father's Name : PRADEEP RAM**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : SC

6. Date of First Admission in the school with class: XI-03/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **12.12.1996**(in words) : **TWELFTH DECEMBER NINETY-SIX**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Informatics Practices

5. Economics 6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days 185

16. Total No. of working days present 153

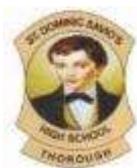
17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.237

Admission No 0207

Roll No. (In figures)**7621654****1. Candidate's Name: RAJVEER SADANAND CHOUDHARY****2. Mother's Name : KANCHAN CHOUDHARY****3. Father's Name : SADANAND CHOUDHARY**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-19/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.08.1997**(in words) : **FOURTEENTH AUGUST NINETY-SEVEN**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 146

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

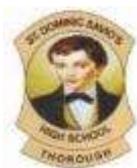
18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.238

Admission No 0242

Roll No. (In figures)

7621655



1. Candidate's Name: **ROHAN KUMAR**

2. Mother's Name : **PUSHPA DEVI**

3. Father's Name : **TRILOKI NATH**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-24/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **30.03.2000**

(in words) : **THIRTIETH MARCH TWO THOUSAND**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Informatics Practices
5. Economics 6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 139

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

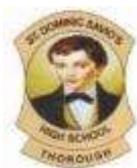
23. Any other remarks :

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.239

Admission No 0232

Roll No. (In figures)

7621656



1. Candidate's Name: **RONNIE PETER**

2. Mother's Name : **RASHMI PETER**

3. Father's Name : **REMY PETER**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-21/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **20.05.1998**

(in words) : **TWENTIETH MAY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: Yes-Concession in School Fee

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

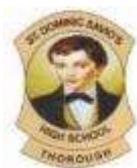
22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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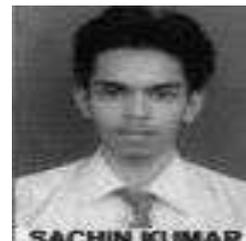
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**SCHOOL LEAVING / TRANSFER CERTIFICATE**

BOOK No. I

Sl. No.240

Admission No 0110

Roll No. (In figures)**7621657****1. Candidate's Name: SACHIN KUMAR****2. Mother's Name : NUTAN RANI****3. Father's Name : SUBODH KUMAR**4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-07/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **27.04.1998**(in words) : **TWENTY-SEVENTH APRIL NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 161

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**20. Date of application for certificate : **25.05.2016**21. Date of issue of certificate : **25.05.2016**22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer**Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.242

Admission No 0125

Roll No. (In figures)

7621659



1. Candidate's Name: **SHUBHAM**

2. Mother's Name : **MEENA CHOUDHARY**

3. Father's Name : **TRIVENI CHOUDHARY**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-09/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **08.07.1998**

(in words) : **EIGHTH JULY NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.243

Admission No 0212

Roll No. (In figures)

7621660



1. Candidate's Name: **SHUBHAM KUMAR**

2. Mother's Name : **MEENA DEVI**

3. Father's Name : **RAM JIWAN PRASAD**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-26/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **07.05.01996**

(in words) : **SEVENTH MAY NINETY-SIX**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 139

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.244

Admission No 0161

Roll No. (In figures)

7621661



1. Candidate's Name: SHUBHAM KUMAR SINGH

2. Mother's Name : LATA SINGH

3. Father's Name : AJAY KUMAR SINGH

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-15/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 21.08.1999

(in words) : TWENTY-FIRST AUGUST NINETY-NINE

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 138

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

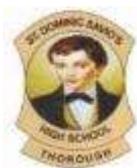
23. Any other remarks :

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Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.245

Admission No 024

Roll No. (In figures)

7621662



1. Candidate's Name: **SHUBHAM KUMAR UPADHYAY**

2. Mother's Name : **ABHA UPADHYAY**

3. Father's Name : **SANJAY KUMAR UPADHYAY**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-22/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **05.10.1996**

(in words) : **FIFTH OCTOBER NINETY-SIX**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **Yes- Concession in School Fee**

15. Total No. of working days 185

16. Total No. of working days present 179

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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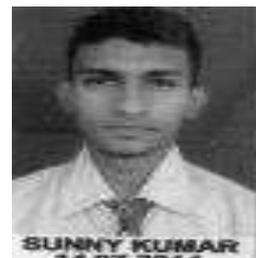
BOOK No. I

Sl. No.246

Admission No 0243

Roll No. (In figures)

7621663



1. Candidate's Name: **SUNNY KUMAR**

2. Mother's Name : **REKHA DEVI**

3. Father's Name : **AJAY PASWAN**

4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-24/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **21.12.1998**

(in words) : **TWENTY-SECOND DECEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) **XII** (in words) **Twelve**

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : **N/A**

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Informatics Practices

5. Economics 6. Physical Education

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: **N/A**

15. Total No. of working days **185**

16. Total No. of working days present **149**

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : **N/A**

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

ST. DOMINIC SAVIO'S HIGH SCHOOL



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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.247

Admission No 034

Roll No. (In figures)

7621664



1. Candidate's Name: **VISHAL RAJ**
2. Mother's Name : **KIRAN DEVI**
3. Father's Name : **RAJ KUMAR GUPTA**
4. Nationality : **Indian** Sex: **MALE**

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-28/04/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **14.06.1998**
(in words) : **FOURTEENTH JUNE NINETY-EIGHT**

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting
5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid : **MARCH 2016**

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 163

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : **Good**

20. Date of application for certificate : **25.05.2016**

21. Date of issue of certificate : **25.05.2016**

22. Reason for leaving the school : **For Higher Studies**

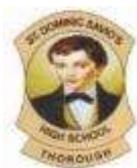
23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.248

Admission No 067

Roll No. (In figures)

7621665



1. Candidate's Name:

YUSUF KHAN

2. Mother's Name :

RASHDA FAROOKH

3. Father's Name :

MAKSUD KHAN

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-02/06/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **30.11.1997**

(in words) : **THIRTIETH NOVEMBER NINETY-SEVEN**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Informatics Practices

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 167

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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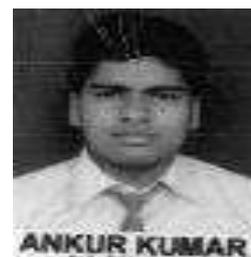
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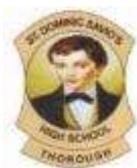
BOOK No. I

Sl. No.249

Admission No 0274

Roll No. (In figures)**7621666****1. Candidate's Name:****ANKUR KUMAR****2. Mother's Name :****KUMARI SAKUNTI****3. Father's Name :****DHARMENDRA KUMAR****4. Nationality :****Indian****Sex: MALE****5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A****6. Date of First Admission in the school with class: XI-07/07/2014****7. Date of Birth (in Christian Era) according to Admission Register (in figures): 01.03.1997****(in words) :FIRST MARCH NINETY-SEVEN****8. Class in which the pupil last studied (in figures) XII****XII****(in words) Twelve****9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED****10. Whether failed, if so once/twice in the same class : N/A****11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education****5. Economics 6. Mathematics****12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -****13. Month up to which school dues/ paid :****MARCH 2016****14. Any fee concession availed of : if so the nature of such concession: N/A****15. Total No. of working days 185****16. Total No. of working days present 157****17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A****18. Games played or extra curricular activities in which the pupil usually took part****19. General Conduct****: Good****20. Date of application for certificate****: 25.05.2016****21. Date of issue of certificate****: 25.05.2016****22. Reason for leaving the school****: For Higher Studies****23. Any other remarks :****Desk Officer****Checked By****Principal**

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.250

Admission No 0288

Roll No. (In figures)

76216667



1. Candidate's Name:

ANKIT SAHU

2. Mother's Name :

RACHNA SAHU

3. Father's Name :

MANISH KUMAR SAHU

4. Nationality :

Indian

Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-28/07/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): **26.09.1998**

(in words) : **TWENTY-SIXTH SEPTEMBER NINETY-EIGHT**

8. Class in which the pupil last studied (in figures)

XII

(in words) Twelve

9. Board Annual Examination last taken with result **AISSCE - 2016 - PASSED**

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Physical Education

5. Economics 6. Mathematics

12. Whether qualified for promotion to the higher class : **Yes** If so to which class (in fig) -

13. Month up to which school dues/ paid :

MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 168

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct

: **Good**

20. Date of application for certificate

: **25.05.2016**

21. Date of issue of certificate

: **25.05.2016**

22. Reason for leaving the school

: **For Higher Studies**

23. Any other remarks :

Desk Officer

Checked By

Principal

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SCHOOL LEAVING / TRANSFER CERTIFICATE

BOOK No. I

Sl. No.251

Admission No 0296

Roll No. (In figures)

7621668



1. Candidate's Name: RAVI RANJAN

2. Mother's Name : SEEMA DEVI

3. Father's Name : RAM NATH TIWARY

4. Nationality : Indian Sex: MALE

5. Whether the candidate belongs to Schedule Caste or Schedule Tribe : N/A

6. Date of First Admission in the school with class: XI-08/08/2014

7. Date of Birth (in Christian Era) according to Admission Register (in figures): 15.06.1998

(in words) : FIFTEENTH JUNE NINETY-EIGHT

8. Class in which the pupil last studied (in figures) XII (in words) Twelve

9. Board Annual Examination last taken with result AISSCE - 2016 - PASSED

10. Whether failed, if so once/twice in the same class : N/A

11. Subject Studied: 1. English Core 2. Business Studies 3. Accountancy 4. Painting

5. Economics 6. Physical Education

12. Whether qualified for promotion to the higher class : Yes If so to which class (in fig) -

13. Month up to which school dues/ paid : MARCH 2016

14. Any fee concession availed of : if so the nature of such concession: N/A

15. Total No. of working days 185

16. Total No. of working days present 142

17. Whether NCC cadet/ Boy Scout/ Girl Guide (details may be given) : N/A

18. Games played or extra curricular activities in which the pupil usually took part

19. General Conduct : Good

20. Date of application for certificate : 25.05.2016

21. Date of issue of certificate : 25.05.2016

22. Reason for leaving the school : For Higher Studies

23. Any other remarks :

Desk Officer

Checked By

Principal